

# CHATRAPATHI SIVAJI TRI SATHA JAYANTHI (CSTS)

## GOVT. KALASALA



*Enter to Learn - Leave to Serve*

**Jangareddigudem, W.G Dist**

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E-Mail : [jangareddigudem.manatv@gmail.com](mailto:jangareddigudem.manatv@gmail.com)



### STAFF PROFILE



1. Discipline / Subject : Commerce

2. Name : Ch.Ramadevi

3. Date and Place of Birth : 16-03-1987

4. Nationality / Community / Caste :Hind

Address : W/O VILLURIRAMESH  
Chinnayigudem, D.NO 2-107,  
Near canarabank,  
Devarapalli Mandal,  
W.G.Dt.

5. Phone- a) Mobile: 9493479974 b) Res:

6. Email : villuriramesh2007@gmail.com

7. Educational Qualification:

| Name of the Institute                          | Degree        | Branch / Specialization      | % of Marks / grade secured | Year of award of degree | Ranks / Medals, if any | Additional Credentials, (NET / SET / GATE etc.) |
|--|---------------|------------------------------|----------------------------|-------------------------|------------------------|---|
| ZPH SCHOOL, PANGIDIGUDEM                       | SSC           | SECONDARY SCHOOL CERTIFICATE | 49.6%                      | 2002                    |                        |   |
| SRI SRINIVASA JUNIOR COLLEGE, DWARAKATIRU MALA | INTERME DIATE | CEC                          | 57.9%                      | 2004                    |                        |   |
| SRI KAKATIYADEGREE COLLEGE, BHIMADOL           | Degree        | ANDHRA UNIVERSITY            | 54.93%                     | 2007                    |                        |   |

|                             |    |  |            |      |  |  |
|-----------------------------|----|--|------------|------|--|--|
|                             |    |  |            |      |  |  |
| SIR C.R.REDDY COLLEGE,ELURU | PG | ANDHRA UNIVERSITY/ ACCOUNTING,BAN KING | 9.01(CGPA) | 2009 |  |  |

#### 8. Experience Details:

| Name & Place of the Institute/Industry | Position     | From       | To         | Duration (Year & Month) |
|--|--------------|------------|------------|-------------------------|
| SAS GOVT DEGREE COLLEGE/NARAYANAPURAM  | CON.LECTURER | 06-08-2011 | 16-04-2013 | <b><u>2 YEARS</u></b>   |
| SCIM GDC TANUKU                        | CON.LECTURER | 21-10-2013 | 17-12-2014 | 1YEAR1 MONTH27DAYS      |
| CSTS GDC JRG                           | CON.LECTURER | 18-12-2014 | 28-07-2019 | 4YEARS 6 MONTHS 28DAYS  |
| SAS GOVT DEGREE COLLEGE/NARAYANAPURAM  | CON.LECTURER | 29-07-2019 | 31-03-2021 | 1 YEAR 8 MONTHS         |
| CSTS GDC JRG                           | CON.LECTURER | 01-04-2021 | TILLDATE   |                         |

#### 9. Subjects Taught:

| Subject                              | UG / PG | Number of times this subject has been taught | Course materials prepared if any, for the subjects taught |
|--------------------------------------|---------|--|---|
| COMMERCIAL GEOGRAPHY                 | UG      | 3  |   |
| GOODS AND SERVICE TAX                | UG      | 3  |   |
| ADVANCED ACCOUNTING                  | UG      | 2  |   |
| BUSINESS ORGANISATION AND MANAGEMENT | UG      | 1  |   |
| AUDITING                             | UG      | 4  |   |
| MARKETING                            | UG      | 2  |   |
| BANKING                              | UG      | 4  |   |

#### 10. Subjects you can teach other than the above listed Subjects:

| Sl. No          | Subject |
|-----------------|---------|
| <b><u>1</u></b> |         |
| <b><u>2</u></b> |         |
| <b><u>3</u></b> |         |
| <b><u>4</u></b> |         |

#### 11. Field(s) of Research Work

#### 12. Title of Thesis (if any)

#### 13. Summary of Publications:

| No of Journal Publications |          |          | No of Conference Publications |          |          |
|----------------------------|----------|----------|-------------------------------|----------|----------|
| International              | National | Regional | International                 | National | Regional |
|                            |          |          |                               |          |          |
|                            |          |          |                               |          |          |
|                            |          |          |                               |          |          |

#### 14. Details of Articles Published in Journals

| Author(s) | Title of Article | Name of Journal | Vol. No.<br>Year<br>and Page<br>Number | ISSN | Impact<br>Factor<br>if any |
|-----------|------------------|-----------------|--|------|----------------------------|
|           |                  |                 |  |      |                            |
|           |                  |                 |  |      |                            |
|           |                  |                 |  |      |                            |
|           |                  |                 |  |      |                            |

#### 15. Details of Research Papers Published in Conference(s) / Seminar(s) etc.

| Author(s) | Title of the<br>Paper | Name of<br>Conference/<br>Seminar etc. | Name of<br>the<br>Publisher | Year of<br>Publicati<br>on | Vol. No.<br>and Page<br>Number |
|-----------|-----------------------|--|-----------------------------|----------------------------|--------------------------------|
|           |                       |  |                             |                            |                                |
|           |                       |  |                             |                            |                                |
|           |                       |  |                             |                            |                                |

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|--|--|--|--|--|--|
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|  |  |  |  |  |  |

#### 16. Details of Books / Chapter in Book(s) Published :

| Title | Status of Authorship* | Publisher | Place | Year of Publication | ISBN |
|-------|-----------------------|-----------|-------|---------------------|------|
|       |                       |           |       |                     |      |
|       |                       |           |       |                     |      |
|       |                       |           |       |                     |      |

\* Sole author, joint author, third author, fourth author etc., editor, joint editor, member of the editorial board and such other.

#### 17. Seminars / Workshops:

| Number of Seminars / Conferences organized | Number of Workshops organized | Number of Seminars / Conferences chaired | Number of Seminar / Conference papers presented | Number of Seminars / Conferences attended | Number of Workshops attended |
|--|-------------------------------|--|---|---|------------------------------|
|  |                               |  |   | <u>3</u>                                  | <u>9</u>                     |
|  |                               |  |   |   |                              |
|  |                               |  |   |   |                              |
|  |                               |  |   |   |                              |
|  |                               |  |   |   |                              |

**Note: Detailed Total list of Papers published in National and International Journals, Seminars, Conferences as given below format only**

**Example:** K. Satya Rajesh , P.Suresh Varma, Hussain Pathan,,” Wireless Sensor Networks: Data Aggregation Using LEACH Routing Protocol”, International Journal of Engineering Technology Science and Research published in Nov 2017, Volume 4, Issue 11, ISSN 2394 – 3386, PP 428-431, Impact factor 2.120 (UGC Approved: Sl. No 44431)

#### 18. List of RC / OC Attended

| S.NO | Name of the Course | Attended Date |    | Conducted by |
|------|--------------------|---------------|----|--------------|
|      |                    | From          | To |              |
|      |                    |               |    |              |

**19. Awards:**

| Name of the Award | Yes / no | Details of award |
|-------------------|----------|------------------|
|                   |          |                  |
|                   |          |                  |

**20. Membership to Professional Bodies:**

| Sl. No. | Name of the Professional Body | Status of Membership* | Other Details |
|---------|-------------------------------|-----------------------|---------------|
|         |                               |                       |               |
|         |                               |                       |               |
|         |                               |                       |               |
|         |                               |                       |               |

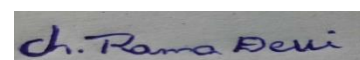
\*Life Member / Annual Member / Temporary Member / Treasurer / Member Secretary / President and such others.

**21. Departmental Responsibilities:**

| Institute | Year | Responsibility | Important contribution |
|-----------|------|----------------|------------------------|
|           |      |                |                        |
|           |      |                |                        |
|           |      |                |                        |
|           |      |                |                        |
|           |      |                |                        |

**22. Number of PhD's / M Phil guided :**

- a) Ph. D candidates successfully guided and awarded :
- b) Ph.D candidates enrolled and guiding presently :
- c) Ph.D candidates guided and awarded :



**Signature of the Candidate**